



SURVEYOR'S CERTIFICATE

I, Thad A. Todd HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR, HOLDING CERTIFICATE NO. 1082 UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HERE AFTER TO BE KNOWN AS INTERLAKEN ESTATES AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT THE E^W CORNER OF SECTION 22, T. 3S, R. 4E, S. 1. M., THENCE WEST 120.5 FEET, TH. SOUTH 1055 FEET, TH. EAST 2020 FEET, TH. NORTH 1055 FEET, TH. WEST 815 FEET TO THE POINT OF BEGINNING. AREA, 48.92 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HERE AFTER KNOWN AS THE

INTERLAKEN ESTATES

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 12TH DAY OF July, A.D. 1969.

James J. Moley Burton M. Todd
Louise Hamblin Ray C. Todd
Ralph A. Britch E. Ruth Lignell

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF Salt Lake } S.S.
ON THE 12TH DAY OF July, A.D. 1969, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNERS DEDICATION, SIX IN NUMBER, WHO DULY ACKNOWLEDGE TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES November 3, 1969

Thad A. Todd
NOTARY PUBLIC
RESIDING IN Salt Lake, COUNTY

<p>APPROVAL COUNTY PLANNING COMMISSION APPROVED THIS <u>8</u> DAY OF <u>Aug.</u> A.D. 19<u>69</u>, BY THE WASATCH COUNTY PLANNING COMMISSION</p> <p><u>Edna A. Anderson</u> CHAIRMAN, WASATCH CO. PLANNING COM.</p>	<p>COUNTY SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED BY THIS OFFICE, AND IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE</p> <p>DATE _____ WASATCH CO. SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF _____ A.D. 19 _____</p> <p>WASATCH CO. ATTORNEY</p>	<p>APPROVAL AND ACCEPTANCE BY CO. COMMISSION PRESENTED TO THE BOARD OF WASATCH CO. COMMISSIONERS THIS <u>8TH</u> DAY OF <u>July</u>, A.D. 19 <u>69</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED ATTEST.</p> <p><u>Edna A. Anderson</u> WASATCH CO. CLERK, CHAIRMAN BRD. OF CO. COMM.</p>	<p>RECORDED # <u>2758</u> STATE OF UTAH, COUNTY OF WASATCH RECORDED AND FILED AT THE REQUEST OF <u>Burton M. Todd</u> DATE <u>1969</u> TIME <u>3:45</u> BOOK <u>65</u> PAGE <u>200-1</u></p> <p><u>James C. Deering</u> WASATCH CO. RECORDER</p>
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SALT LAKE BASE AND MERIDIAN
SCALE 1"=100'
WATER AND SEWER LINES TO BE INSTALLED AT ALL LOTS AND ALONG ROAD RIGHT OF WAY